

Technical Specification of Multimedia Projector)

| Item | Description of Items | Technical Specification |
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| 1 | Item | Multimedia Projector |
| 2 | Brand | Internationally well Reputed Brand to be Mentioned by the Bidder |
| 3 | Model | To be Mentioned by the Bidder |
| 4 | Country of Origin | Japan /USA/ UK/EU/S.Korea/ Australia. |
| 5 | Country of Manufacturer | To be quoted by the bidder |
| 6 | Display Technology | 3LCD / 3 Chip DLP |
| 7 | Brightness | Min. 3500 Lumens White Light & Color Light output or Higher |
| 8 | Resolution | XGA (1024x768 Pixel) or Higher |
| 9 | Contrast Ratio | Min15000:1 or higher |
| 10 | Light Source | Min. 210W UHE Lamp with same brand light source. |
| 11 | Lamp Life | Min.6000 Hours Normal/12,000 Hours in Eco Mode or Higher |
| 13 | Aspect Ratio | 4:3/16:9 |
| 14 | Colour Reproduction | Up to 1.07 billion colours |
| 15 | Projection Method | Table top, Option to be used from ceiling |
| 16 | Keystone Correction Vertical/ Horizontal | ±30° / ±30° |
| 17 | Quick Corner | Yes |
| 18 | Monitor Out | Yes |
| 19 | RJ-45 | Yes |
| 20 | Screen Size (Projected Distance) | 30"-300" [8.87-9.03m] |
| 21 | Focus | Manual |
| 22 | Speaker | Min.5W |
| 23 | Ports | 1 USB type A, 1 USB type B, 1 HDMI, 1 2 VGA in , Audio In ,Composite Video in and others |
| 24 | Projector Control | Projector Keypad, Remote |
| 25 | Operating Temperature | 41 to 95°F (5 to 35°C), 20%-80% max humidity |
| 26 | Power Supply | AC Input 100-240V, 50-60 Hz, |
| 27 | Direct Power On / Off | Yes |
| 28 | Cool Down Period | Instant Off |
| 29 | Accessories in Box | Power Cable, VGA Cable1.8 m, Remote Control with AA Battery x 2, Soft Carrying Case, User Manual CD and others |
| 30 | Warranty | Minimum 01 years full warranty |

Technical Specifications of others Accessories related to Multimedia Projector

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| 31 | Projection Screen Min. 70" x 70" Tripod Manual | |
| 32 | HDMI Cable High gain Min. 10M(30ft) | |
| 33 | Wireless Dongle | |
| 34 | Slide Changer with Laser pointer | |
| 35 | Portable Hard Drive 1 TB | |
| 36 | Installation & Commissioning | |