



Government of the People's Republic of Bangladesh
Local Government Engineering Department
Office of the Upazilla Engineer
Pirgacha, Rangpur.
www.lged.gov.bd



"শেখ হাসিনার মূলনীতি
গ্রাম শহরের উন্নতি"

Memo No: 46.02.8573.000.014.012.21- 188

Date: 08/03/2022

Invitation for Tenders (Works)
e-Tender Notice No. 05/2021-22

e-Tender is invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of following works, details are given below.

SL No.	ADP Tender ID No.	Last Selling (Date & Time)	Opening (Date & Time)	Remarks
01.	668531, 668532, 668533, 668534, 668535, 668537, 668538, 668539, 668540, 668541, 668542 & 668543	27-Mar-2022 13.00	27- Mar-2022 17.00	LTM

This is an online tender, where only e-Tender will be accepted in the National e-GP portal and no offline/hard copies will be accepted.

To submit e-Tender, registration in the National e-GP System Portal (<http://www.eprocure.gov.bd>) is required.

The fees for downloading the e-Tender Documents from the National e-GP System portal have to be deposited online through any registered Banks branches up to **27-Mar-2022 at 16.00**

Further information and guidelines are available in the National e-GP System portal and from e-GP help desk (helpdesk@eprocure.gov.bd)

(Md. Manirul Islam)
Upazilla Engineer
Phone No. 02589-976922
Email: ue.pirgacha@lged.gov.bd

Memo No: 46.02.8573.000.14.012.21- 188 (50)

Copy for kind information & take necessary action:

1. Superintendent Engineer, LGED, Rangpur Region, Rangpur.
2. Executive Engineer, LGED, Rangpur.
3. Chairman, Upazila Parishad, Pirgacha, Rangpur.
4. Upazila Nirbahi Officer, Pirgacha, Rangpur.
5. Vice Chairman (Male/Female), Upazila Parishad, Pirgacha, Rangpur.
6. Upazila ----- Officer, Pirgacha, Rangpur.
7. Chairman ----- Union, Pirgacha, Rangpur
8. The Advertisement Manager, "The Daily Kaler Kantho", Dhaka, "The Bangladesh Today, Dhaka & "The Daily Protidiner Barta", Rangpur. He is requested to publish this Tender Notice one day only in his newspaper in inner page (4"x 4" Size) Condense form on or before **10-03-2022** and also requested to submit the bill with a copy of published newspaper to the undersigned.
9. Notice board (All)

(Md. Manirul Islam)
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