



Government of the People's Republic of Bangladesh
Local Government Engineering Department
Office of the Upazilla Engineer
Pirgacha, Rangpur.
www.lged.gov.bd



“শেখ হাসিনার মূলনীতি
গ্রাম শহরের উন্নতি”

Memo No: 46.02.8573.000.014.020.22-167

Date: 13-03-2023

Invitation for Tenders (Works)
e-Tender Notice No. 06/2022-23

e-Tender is invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of following works, details are given below.

SL No.	ADP Tender ID No.	Tender Last Selling (Date & Time)	Tender Closing (Date & Time)	Tender Opening (Date & Time)	Remarks
01.	800670, 800671, 800672, 800673, 800674, 800676 & 800677	29-Mar-2023 17.00	30-Mar-2023 14.00	30-Mar-2023 14.00	LTM

This is an online tender, where only e-Tender will be accepted in the National e-GP portal and no offline/hard copies will be accepted.

To submit e-Tender, registration in the National e-GP System Portal (<http://www.eprocure.gov.bd>) is required.

The fees for downloading the e-Tender Documents from the National e-GP System portal have to be deposited online through any registered Banks branches up to **30-Mar-2023 at 12.00**

Further information and guidelines are available in the National e-GP System portal and from e-GP help desk (helpdesk@eprocure.gov.bd)


(Md. Manirul Islam)
Upazilla Engineer
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E-mail : ue.pirgacha@lged.gov.bd

Memo No: 46.02.8573.000.014.020.22-167(50)

Date: 13-03-2023

Copy for kind information & take necessary action:

1. Superintendent Engineer, LGED, Rangpur Region, Rangpur.
2. Executive Engineer, LGED, Rangpur.
3. Chairman, Upazila Parishad, Pirgacha, Rangpur.
4. Upazila Nirbahi Officer, Pirgacha, Rangpur.
5. Vice Chairman (Male/Female), Upazila Parishad, Pirgacha, Rangpur.
6. Upazila ----- Officer, Pirgacha, Rangpur.
7. Chairman ----- Union, Pirgacha, Rangpur
8. The Advertisement Manager, “The Daily Bhorer Darpan”, Dhaka, “The Daily Tribunal”, Dhaka & “The Daily Akhira” Rangpur. He is requested to publish this Tender Notice one day only in his newspaper in inner page (4”x 4” Size) Condense form on or before **14-03-2022** and also requested to submit the bill with a copy of published newspaper to the undersigned.
9. Notice board (All)


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