



“শেখ হাসিনার মূলনীতি
গ্রাম শহরের উন্নতি”

Memo No.-46.02.8573.000.07.029.22-747

Date: 06-09-2022

Invitation for Tenders (Works)
e-Tender Notice No. 01/2022-23

e-Tender is invited in the National e-GP System Portal (<http://www.eprocure.gov.bd>) for the procurement of following works, details are given below.

SI No.	Package No.	Description of Work	Tender Last Selling (Date & Time)	Tender Closing (Date & Time)	Tender Opening (Date & Time)	Tender ID No.
1.	e-Tender/PEDP4/RAN/PIR/2022-2023/W1.03525	Construction of Additional Class Room Jolapara GPS Under PEDP4 at Pirgacha Upazila, Dist. Rangpur.	25-09-2022 17.00	26-09-2022 14.00	26-09-2022 14.00	728964 (NOTM)
2.	e-Tender/PEDP4/RAN/PIR/2022-2023/W2.04654	Construction of Additional Class Room Purbo Shibdeb Chor GPS Under PEDP4 at Pirgacha Upazila, Dist. Rangpur.	25-09-2022 17.00	26-09-2022 14.00	26-09-2022 14.00	729293 (NOTM)

This is an online tender, where only e-Tender will be accepted in the National e-GP portal and no offline/hard copies will be accepted.

To submit e-Tender, registration in the National e-GP System Portal (<http://www.eprocure.gov.bd>) is required.

The fees for downloading the e-Tender Documents from the National e-GP System portal have to be deposited online through any registered Banks branches up to **26-September-2022 at 12.00**

Further information and guidelines are available in the National e-GP System portal and from e-GP help desk (helpdesk@eprocure.gov.bd)


(Md. Manirul Islam)
Upazilla Engineer
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Date: 06-09-2022

Copy for kind information & take necessary action:

1. Superintendent Engineer, LGED, Rangpur Region, Rangpur.
2. Executive Engineer, LGED, Rangpur.
3. Chairman, Upazila Parishad, Pirgacha, Rangpur.
4. Upazila Nirbahi Officer, Pirgacha, Rangpur.
5. Upazila Education Officer, Pirgacha, Rangpur.
6. The Advertisement Manager, “The Daily Kaler Kantho”, Dhaka, “The Daily Voice of Asia, Dhaka & “The Daily Pratidiner Barta”, Rangpur. He is requested to publish this Tender Notice one day only in his newspaper in inner page (4"x 4" Size) Condense form on or before **08-09-2022** and also requested to submit the bill with a copy of published newspaper to the undersigned.
7. Notice board (All)


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