Government of the People's Republic of Bangladesh
Local Government Engineering Department
Office of the Upazilla Engineer
Pirgacha, Rangpur.
www.lged.gov.bd

"শেখ হাসিনার মূলনীতি
গ্রাম শহরের উন্নতি"

Memo No.- 46.02.8573.000.07.034.23-789

Date: 16/10/2023

Invitation for Tenders (OTM)
e-Tender Notice No. 09/2023-24 (Re-Tender)

e-Tender is invited in the National e-GP System Portal (http://www.eprocure.gov.bd) for the procurement of following works, details are given below.

Sl No.	Package No.	Description of Work	Tender Last Selling (Date & Time)	Tender Closing (Date & Time)	Tender Opening (Date & Time)	Tender ID No.
1.	e-Tender/UGDP6/INF-2021-22-558573-01	Supply of Furniture (High and low bench combined) at examination center of secondary and higher secondary level institution under Pirgacha Upazila, Dist. Rangpur.	08-11-2023 16.00	09-11-2023 14.00	09-11-2023 14.00	888534 (Goods)

This is an online tender, where only e-Tender will be accepted in the National e-GP portal and no offline/hard copies will be accepted.

To submit e-Tender, registration in the National e-GP System Portal **(http://www.eprocure.gov.bd)** is required.

The fees for downloading the e-Tender Documents from the National e-GP System portal have to be deposited online through any registered Banks branches up to **09-Nov-2023 at 13.00**

Further information and guidelines are available in the National e-GP System portal and from e-GP help desk (helpdesk@eprocure.gov.bd)

(Md. Manirul Islam)
Upazila Engineer
Phone No. 02589-976922
E-mail : ue.pirgacha@lged.gov.bd

Memo No.-46.02.8573.000.07.034.23-789(50)

Date: 16/10/2023

Copy for kind information & take necessary action:

1. Superintendent Engineer, LGED, Rangpur Region, Rangpur.
2. Executive Engineer, LGED, Rangpur.
3. Chairman, Upazila Parishad, Pirgacha, Rangpur.
4. Upazila Nirbahi Officer, Pirgacha, Rangpur.
5. Upazila Education Officer, Pirgacha, Rangpur.
6. The Advertisement Manager, **"The Daily Manab Kantha", Dhaka & "The Daily Asian Age, Dhaka.** He is requested to publish this Tender Notice one day only in his newspaper in inner **page (4"x 4" Size)** Condense form on or before **17-10-2023** and also requested to submit the bill with a copy of published newspaper to the undersigned.
7. Notice board (All)

(Md. Manirul Islam)
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